



A BIOGRAPHY OF
AIDEN WILSON TOZER
(1897–1963)

A W. Tozer was born into a western Pennsylvania farming family that relocated to the factory city of Akron, Ohio, in 1912. Three years later Aiden responded to a street preacher's exhortation, "If you don't know how to be saved . . . just call on God," by climbing to the attic of his home and turning over his life to the Lord. Thus began the journey of a man whose life and work would lead some to call him a twentieth-century prophet.

In 1919, five years after his conversion, and despite his lack of formal theological training, Tozer accepted an offer to pastor his first church. He embarked upon a fruitful forty-four-year career leading Christian and Missionary Alliance congregations in West Virginia, Chicago, and Toronto, Canada. In 1950 Wheaton College awarded Tozer an honorary Doctor of Letters degree. Two years later he received an LL.D. degree from Houghton College in New York.

Tozer was a deeply spiritual man whose ministry was established upon a solid foundation of prayer. "As a man prays," he said, "so is he." Indeed, it is accurate to characterize Tozer's preaching and writings as extensions of his prayer life. He habitually spent hours in prayer every day in his office, worshipping and communicating with God.

Throughout his career Tozer's primary concern was the promotion of Christian living. Privately, he, his wife Ida, and their seven children followed a simple and non-materialistic lifestyle. Publicly, he constantly pointed out the dangers the church faces when "worldly" concerns distract it. "The flippant did not like Tozer," a biographer wrote. "The serious who wanted to know what God was saying loved him."

A. W. Tozer succumbed to a coronary thrombosis in May 1963. He authored eight books, and dozens of collections of his sermons and other writings were published posthumously. Tozer is perhaps best known for *The Pursuit of God* and *The Knowledge of the Holy*, which impress upon the reader the possibility and necessity of deepening one's relationship with God.



EPISTLE DEDICATORY

TO THE MOST HIGH AND MIGHTY PRINCE JAMES


BY THE GRACE OF GOD
KING OF GREAT BRITAIN, FRANCE, AND IRELAND
DEFENDER OF THE FAITH, &c.

*The Translators of the Bible wish Grace, Mercy, and Peace,
through JESUS CHRIST our Lord.*

Great and manifold were the blessings, most dread Sovereign, which Almighty God, the Father of all mercies, bestowed upon us the people of *England*, when first he sent Your Majesty's Royal Person to rule and reign over us. For whereas it was the expectation of many, who wished not well unto our *Sion*, that upon the setting of that bright *Occidental Star*, Queen *Elizabeth* of most happy memory, some thick and palpable clouds of darkness would so have overshadowed this Land, that men should have been in doubt which way they were to walk; and that it should hardly be known, who was to direct the unsettled State; the appearance of Your Majesty, as of the *Sun* in his strength, instantly dispelled those supposed and surmised mists, and gave unto all that were well affected exceeding cause of comfort; especially when we beheld the Government established in Your Highness, and Your hopeful Seed, by an undoubted Title, and this also accompanied with peace and tranquility at home and abroad.

But among all our joys, there was no one that more filled our hearts, than the blessed continuance of the preaching of God's sacred Word among us; which is that inestimable treasure, which excelleth all the riches of the earth; because the fruit thereof extendeth itself, not only to the time spent in this transitory world, but directeth and disposeth men unto that eternal happiness which is above in heaven.

Then not to suffer this to fall to the ground, but rather to take it up, and to continue it in that state, wherein the famous Predecessor of Your Highness did leave it: nay, to go forward with the confidence and resolution of a Man in maintaining the truth of Christ, and propagating it far and near, is that which hath so bound and firmly knit the hearts of all Your Majesty's loyal and religious people unto You, that Your very name is precious among them: their eye doth behold You with comfort, and they bless You in their hearts, as that sanctified Person who, under God, is the immediate Author of their true happiness. And this their contentment doth not diminish or decay, but every day increaseth and taketh strength, when they observe, that the zeal of Your Majesty toward the house of God doth not slack or go backward, but is more and more kindled, manifesting itself abroad in the farthest parts of *Christendom*, by writing in



defence of the Truth, (which hath given such a blow unto that man of sin, as will not be healed,) and every day at home, by religious and learned discourse, by frequenting the house of God, by hearing the Word preached, by cherishing the Teachers thereof; by caring for the Church, as a most tender and loving nursing Father.

There are infinite arguments of this right Christian and religious affection in Your Majesty; but none is more forcible to declare it to others than the vehement and perpetuated desire of accomplishing and publishing of this work, which now with all humility we present unto Your Majesty. For when Your Highness had once out of deep judgment apprehended how convenient it was, that out of the Original Sacred Tongues, together with comparing of the labours, both in our own, and other foreign Languages, of many worthy men who went before us, there should be one more exact Translation of the holy Scriptures into the *English Tongue*; Your Majesty did never desist to urge and to excite those to whom it was commended, that the work might be hastened, and that the business might be expedited in so decent a manner, as a matter of such importance might justly require.

And now at last, by the mercy of God, and the continuance of our labours, it being brought unto such a conclusion, as that we have great hopes that the Church of *England* shall reap good fruit thereby; we hold it our duty to offer it to Your Majesty, not only as to our King and Sovereign, but as to the principal Mover and Author of the work: humbly craving of Your most Sacred Majesty, that since things of this quality have ever been subject to the censures of illmeaning and discontented persons, it may receive approbation and patronage from so learned and judicious a Prince as Your Highness is, whose allowance and acceptance of our labours shall more honour and encourage us, than all the calumniations and hard interpretations of other men shall dismay us. So that if, on the one side, we shall be traduced by Popish Persons at home or abroad, who therefore will malign us, because we are poor instruments to make God's holy Truth to be yet more and more known unto the people, whom they desire still to keep in ignorance and darkness; or if, on the other side, we shall be maligned by self-conceited Brethren, who run their own ways, and give liking unto nothing, but what is framed by themselves, and hammered on their anvil; we may rest secure, supported within by the truth and innocency of a good conscience, having walked the ways of simplicity and integrity, as before the Lord; and sustained without by the powerful protection of Your Majesty's grace and favour, which will ever give countenance to honest and Christian endeavours against bitter censures and uncharitable imputations.

The Lord of heaven and earth bless Your Majesty with many and happy days, that, as his heavenly hand hath enriched Your Highness with many singular and extraordinary graces, so You may be the wonder of the world in this latter age for happiness and true felicity, to the honour of that great GOD, and the good of his Church, through Jesus Christ our Lord and only Saviour.